

withdrawals/transfers from one unemployment fund to another. For example, except as otherwise permitted by the Cash Management Improvement Act, any drawdown from the UTF not needed for the immediate payment of UC (or other use authorized by Federal law) is inconsistent with the withdrawal standard. Similarly, a transfer from the clearing account (except as otherwise permitted under Federal law) to any account other than the UTF is inconsistent with the withdrawal standard.

6. *Action Required.* State agency administrators are requested to review existing State law provisions and State procedures to ensure that Federal law requirements as set forth in this UIPL are met. Prompt action, including corrective legislation, should be taken to assure Federal requirements are met.

7. *Inquiries.* Direct questions to your Regional Office.

[FR Doc. 96-13565 Filed 5-29-96; 8:45 am]

BILLING CODE 4510-30-M

NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

Meeting of the Humanities Panel

AGENCY: National Endowment for the Humanities.

ACTION: Notice of meeting.

SUMMARY: Pursuant to the provisions of the Federal Advisory Committee Act (Public Law 92-463, as amended), notice is hereby given that the following meeting of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, N.W., Washington, D.C. 20506.

FOR FURTHER INFORMATION CONTACT: Sharon I. Block, Advisory Committee Management Officer, National Endowment for the Humanities, Washington, D.C. 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

SUPPLEMENTARY INFORMATION: The proposed meeting is for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meeting will consider information that is likely to disclose: (1) Trade secrets and commercial or financial information

obtained from a person and privileged or confidential; or (2) information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that this meeting will be closed to the public pursuant to subsections (c)(4), and (6) of section 552b of title 5, United States Code.

1. *Date:* June 4, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 317.

Program: This meeting will review applications for Teaching with Technology and Other Development and Demonstration Projects in History submitted to the Division of Research and Education Program, for projects at the October 1, 1996 deadline.

2. *Date:* June 5, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 317.

Program: This meeting will review applications for Teaching with Technology and Other Development and Demonstration Projects in Archaeology, Anthropology, and Western Language submitted to the Division of Research and Education Program, for projects at the October 1, 1996 deadline.

3. *Date:* June 6, 1996.

Time: 8:30 a.m. to 5:00 p.m.

Room: 317.

Program: This meeting will review applications for the Teaching with Technology and Other Development and Demonstration Projects in Interdisciplinary K-16 submitted to the Division of Research and Education Program, for projects at the October 1, 1996 deadline.

4. *Date:* June 28, 1996.

Time: 8:30 a.m. to 6:00 p.m.

Room: 415.

Program: This meeting will review applications for the Challenge Grants Program submitted to the Office of Challenge Grants, for projects at the May 1, 1996 deadline.

Michael S. Shapiro,

Acting Advisory Committee Management Officer.

[FR Doc. 96-13471 Filed 5-29-96; 8:45 am]

BILLING CODE 7536-01-M

NATIONAL SCIENCE FOUNDATION

Notice of Permits Issued Under the Antarctic Conservation Act of 1978

AGENCY: National Science Foundation.

ACTION: Notice of permits issued under the Antarctic Conservation of 1978, Public Law 95-541.

SUMMARY: The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

FOR FURTHER INFORMATION CONTACT:

Nadene G. Kennedy, Permit Office, of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

SUPPLEMENTARY INFORMATION: On April 15, 1996, the National Science Foundation published a notice in the Federal Register of permit applications received. Permits were issued on May 23, 1996 to the following applicants:

Ron Koger, Permit #97-001.

David F. Parmelee, Permit #97-003.

Nadene G. Kennedy,

Permit Office.

[FR Doc. 96-13580 Filed 5-29-96; 8:45 am]

BILLING CODE 7555-01-M

Notice of Availability of the Environmental Assessment: Wastewater Treatment Plant at McMurdo Station, Antarctica

AGENCY: National Science Foundation.

SUMMARY: The National Science Foundation's research support facility at McMurdo Station, Antarctica currently disposes of sanitary wastes by maceration and discharge through an outfall pipe into the receiving waters of McMurdo Sound. The National Science Foundation is considering the construction and operation of a wastewater treatment facility at McMurdo Station, Antarctica and is seeking comment from interested citizens. An environmental assessment, Wastewater Treatment Plant at McMurdo Station, Antarctica, is available for review and comment.

DATES: Comments regarding the environmental assessment, Wastewater Treatment Plant at McMurdo Station, Antarctica, will be of most use to the planning team if they are received by June 28, 1996.

ADDRESSES: Written comments should be submitted to: Robert S. Cunningham, Office of Polar Programs, Room 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

FOR FURTHER INFORMATION CONTACT:

Robert S. Cunningham or Joyce Jatko at the Office of Polar Programs, National Science Foundation TEL: (703) 306-1033, FAX: (703) 306-0139, EMAIL: rcunning@nsf.gov or jjatko@nsf.gov.